WRITING GRANTS & THE WORK INVOLVED

Larry Curley, MPA, Presenter
Phoenix Title VI Cluster Training – October 24, 2018
WHERE (IDEALLY) DO WE BEGIN WHEN APPLYING FOR A GRANT?

• A STRATEGIC PLAN. A strategic plan creates the vision and purpose of who you are; what is it that you are trying to achieve. It’s your roadmap.

• Does the Senior Center Have one?

• Does the Tribe Have One?

• What are the disadvantages of not a Strategic plan?

• What are the advantages of having one?
THE ELEMENTS OF A STRATEGIC PLAN

Tenets
Vision Statement
Values
Analysis
Strengths
Weaknesses
Opportunities
Threats
Goals
Objectives
Evaluation

Diagram:
- Vision
- Mission
- Objectives
- Strategies
- Tactics
Tribal Monthly Program Assessment Report

PROGRAM INFORMATION

Program Name: Administration  
Department: Office of the Administrative Director  
Director: Larry Curley  
Date:  
Review Period: Yr 2 of Year 5

PROGRAM PURPOSE

It is the purpose of the Office the Administrative Director to provide administrative direction, guidance, and management of the FPST's Administrative Structure to ensure goals, objectives, and priorities of the Fallon Business Council (FBC) are implemented efficiently, effectively, and in an accountable manner, and to provide timely administrative and policy matters to FBC by reviewing trends, reports, and contacting external organizations and recommending policy directions to FBC.


STRATEGIC GOALS (5-YEAR)

1. Create an FPST tribal organizational structure which is efficient, accountable, and effective in the delivery of services to the members of the FPST community by December 30, 2010.  
   Evidence/Data: FPST Monthly Expenditure Reports; Annual Audits; Monthly Program Reports; Revised Organizational Chart; Revised Personnel Policies; Departmental Policies & Procedures

2. Establish structures and processes which will increase knowledge of FPST tribal programs and initiatives within the Tribe and among Local, State, Federal, and non-governmental organizations by December 30, 2010.  
   Evidence/Data: FPST representation on Commissions, Boards, & Planning Groups; Monthly Program Reports; Publication of Programs in media, TERQ Commission.

3. Increase the management capability, expertise, and knowledge base of FPST staff by December 30, 2010.  
   Evidence/Data: Financial Policies & Procedures, Performance Evaluations, Training/Travel Reports; Education credits from institutions of higher education; Certificates and/or Licenses.

4. Establish the FPST as the leader among Nevada's Indian Tribes in development of innovative and cost-effective programs and assume a leadership role among the nation's Indian Tribes by December 30, 2010.  
   Evidence/Data: Staff Presentations at national/state conferences; Presentation of expert testimonies in federal/state legislative hearings; FPST representation on national/state commissions, boards, and planning bodies; number of grants submitted; and involvement in national/state conferences.

5. Ensure the management of the Tribe's fiscal, natural resources, and human capital are mission-directed based on tribal priorities and the external environment by December 30, 2010.  
   Evidence/Data: Annual Goals/Objectives; Staff Performance Reviews; Tribal Departmental PART documents Monthly Progress reports; and Monthly Financial Reports

DESCRIBE THE OBJECTIVES YOU SET OUT TO ACCOMPLISH IN 2005 (COMPLETED/INCOMPLETE)
AND NOW? WHERE AND WHO ARE FUNDING SOURCES?

- **FEDERAL**: Catalog of Federal Domestic Assistance (CDFA)
- **STATE & LOCAL SOURCES**
- **PRIVATE FOUNDATIONS**: Kellogg Foundation, Bill Gates Foundation, NB3 Foundation, Walmart, etc.
FUNDING NEWS FROM DHUD

• Do you know if your tribe received funding from this funding?

• What and how could this source of funds be used to help your senior center?
Application for Federal Assistance SF-424

16. Congressional Districts Of:
   a. Applicant
   b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:
   a. Start Date:
   b. End Date:

18. Estimated Funding (in):
   a. Federal
   b. Applicant
   c. State
   d. Local
   e. Other
   f. Program Income
   g. TOTAL

19. Is Application Subject to Review By State Under Executive Order 12372 Process?
   a. This application was made available to the State under the Executive Order 12372 Process for review on
   b. Program is subject to E.O. 12372 but has not been selected by the State for review.
   c. Program is not covered by E.O. 12372.

20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
   Yes  No

   If "Yes", provide explanation and attach

21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances*** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 21, Section 1091)

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

*** I AGREE

Authorized Representative:

Prefix:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number:

Fax Number:

* Email:

* Signature of Authorized Representative: [Signature]

* Date Signed: [Date]
## WHAT, HOW, AND WHEN: ELEMENTS OF GOALS AND OBJECTIVES

<table>
<thead>
<tr>
<th>Focus / Situation(s)</th>
<th>Inputs</th>
<th>Activities / Strategies</th>
<th>Short-Term Outcomes</th>
<th>Long-Term Outcomes</th>
<th>Impact</th>
</tr>
</thead>
<tbody>
<tr>
<td>The problem(s) your program is trying to solve or the issue(s) your project will address</td>
<td>Resources (personnel, consultants, materials/supplies, etc.) dedicated to or consumed by the project</td>
<td>How the inputs are used to achieve the goal(s) of the proposed project (please include a timeline for each activity/strategy)</td>
<td>Short-term changes in the condition, knowledge, attitudes, behaviors and/or skills of project participants or beneficiaries (typically within 1-3 years)</td>
<td>Long-term changes in the condition, knowledge, attitudes, behaviors and/or skills of project participants or beneficiaries (typically beyond 4-6 years)</td>
<td>Intended or unintended changes occurring in the organization, community, or system as a result of program activities within 7-10 years</td>
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Hello Larry,

I want to inform you that the Health Resource and Services Administration has awarded RMCHCS $200,000 for its Rural Health Care Services Outreach Grant Program.

CONGRATULATIONS!

Cal Curley | Field Representative
U.S. SENATOR TOM UDALL (NM)
400 Gold Avenue SW, Suite 300 | Albuquerque, NM 87102
Phone: (505) 346-6791 | Fax: (505) 346-6720
calbert_curley@tomudall.senate.gov
Connect with Tom at tomudall.senate.gov

<table>
<thead>
<tr>
<th>Awarding Office</th>
<th>75 / HRSA Program Headquarters Office</th>
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</thead>
<tbody>
<tr>
<td>Grant Number</td>
<td>D0431645-01-00</td>
</tr>
<tr>
<td>Grantee Name</td>
<td>REHOBOTh MCKINLEY CHRISTIAN HEALTH CARE SERVICES, INC.</td>
</tr>
</tbody>
</table>
| Address                    | 1901 Red Rock Dr
                               | Gallup, NM 873015683                  |
| Phone Number               |                                       |
| Project Director of P.I.  | Larry Curley                          |
| Title of Grant Project     | Rural Health Care Services Outreach Grant Program |
| CFDA No.                   | 93.912                                |
| Program Title              | D04 - Rural Health Care Services Outreach Grant Program |
| Award Amount               | $200,000.00                           |
| Type of Award              | Health Services                       |
| Type of Action             | New                                   |
| Type of Financial Assistance | Discretionary                     |
| Grant Project Period       | 05/01/2018 to 04/30/2021              |
| Grant Budget Period        | 05/01/2018 to 04/30/2019              |
THANK YOU.....AND HAVE FUN!!

Larry Curley, MPA
505-862-4407