

I. Attachment: Application for FY23 Tribal MIPPA Funding

Due Date: July 27, 2023, 11:59 p.m., ET

To: Yi-Hsin Yan, Grants Management Specialist
Administration for Community Living, Office of Grants Management
MIPPA.Grants@acl.hhs.gov

From: _____
Grantee/Organization Name

State

23 _____ **OATA** (Please send separate email for each application)
(Number) (State Code)

FY 2023-2026 Title VI Part A/B Grant Number
(e.g. 2301AKOATA, It is not the **Funding Opportunity Number**)

RE: Application for FY 2023 MIPPA Funding in response to Funding Opportunity Number:
HHS-2023-ACL-MITR-2201

We are requesting FY 2023 funding under the Medicare Improvements for Patients and Providers Act (MIPPA) for Beneficiary Outreach and Assistance in the amount of at least \$2,000. These funds will be used to coordinate at least one community announcement and one community outreach event outreach event to inform and assist eligible American Indian, Alaska Native and Native Hawaiian elders about the benefits available to them through Medicare Part D, the Low-Income subsidy, the Medicare Savings Program, or Medicare prevention benefits and screenings. Where possible, we will maximize resources by collaborating with local providers, the Indian Health Service, Tribal Health Services and others involved with these programs.

We will provide a final SF-425 Federal Financial Report and a narrative report to the ACL Office of Grants Management within 90 days following the event. This narrative report will include a brief description of the event, the date, location and number of participants. Narrative and financial reports shall be submitted via e-mail to MIPPA.Grants@acl.hhs.gov. Include the word “FY23 SF-425 or Progress Report: State, Name of Tribe, and [Your MIPPA Grant Number]” on the subject line. These funds shall not be used for lobbying.

Print/Type Name of Tribal Chair (or designee)

Date

Signature of Tribal Chair (or designee)

(1) _____ (2) _____

(3) _____ (4) _____

Print/Type ALL E-mail Address(es) to Receive the Notice of Award (NoA) for This Funding